



**DR. RAM MANOHAR LOHIA
AVADH UNIVERSITY
AYODHYA, U.P.**

Structure of Syllabus for the

Program: M.A.

**Subject: Philosophy And
Religion**

HEJ
23/05/2023

Prabhu Singh



DR. RAM MANOHAR LOHIA AVADH UNIVERSITY, AYODHYA

Structure of Syllabus for the Program: M.A., Subject: Philosophy And Religion

Structure of Syllabus Developed by			
Name of BoS Convener/ BoS Member	Designation	Department	College/ University
Prof. Ajay Pratap Singh	Convener	Philosophy & Religion	Dr. Rammanohar Lohiya Avadh University, Ayodhya, U.P.
Prof. Dwarka Nath	External Expert	Philosophy	Deen Dayal Upadhyaya Gorakhpur University, Gorakhpur, U.P.
Dr. Shalinee Singh (Member)	Assistant Professor	Philosophy & Religion	Dr. Rammanohar Lohiya Avadh University, Ayodhya, U.P.
Dr. Abhishek Kumar (Member)	Assistant Professor	Philosophy	Ganpat Sahai P.G. College, Sultanpur

Course Code		Course Title	Credits	T/P	Evaluation	
					CIE	ETE
A	B	C	D	E	F	G
SEMESTER I (YEAR I)						
A570701T	CORE	Classical Indian Philosophy I	5	T	25	75
A570702T	CORE	Problem of Philosophy	5	T	25	75
A570703T	CORE	Ancient Western Philosophy	5	T	25	75
A570704T	FIRST ELECTIVE (Select any one)	Bauddh Philosophy	5	T	25	75
A570705T		Philosophy of Yoga	5	T	25	75
A570706P	SECOND ELECTIVE (Select any one)	Project Presentation	5	P	50	50
A570707P		Yoga Practical/Viva	5	P	50	50
SEMESTER II (YEAR I)						
A570801T	CORE	Classical Indian Philosophy-II	5	T	25	75
A570802T	CORE	Contemporary Indian Philosophy	5	T	25	75
A570803T	CORE	Philosophy of Religion	5	T	25	75
A570804T	THIRD ELECTIVE (Select any one)	History, Philosophy & Professional Development of Social Work	5	T	25	75
A570805T		Hath Yoga	5	T	25	75
A570806P	FOURTH	Yoga Practical/Viva	5	P	50	50

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A570807P	ELECTIVE (Select any one)	Project Presentation	5	P	50	50
SEMESTER III (YEAR II)						
A570901T	CORE	Logic	5	T	25	75
A570902T	CORE	Social Philosophy	5	T	25	75
A570903T	CORE	Gandhian Philosophy	5	T	25	75
A570904T	FIFTH ELECTIVE (Select any one)	Contemporary Political Philosophy	5	T	25	75
A570905T		Jainism	5	T	25	75
A570906P	SIXTH ELECTIVE (Select any one)	Project Presentation on Social Philosophy	5	P	50	50
A570907P		Project Presentation on Gandhian Philosophy	5	P	50	50
SEMESTER IV (YEAR II)						
A571001T	CORE	Social Political Philosophy	5	T	25	75
A571002T	CORE	Applied Ethics	5	T	25	75
A571003T	SEVENTH ELECTIVE (Select any one)	Samkhya Philosophy	5	T	25	75
A571004T		Philosophy of Sri Arvindo	5	T	25	75
A571005P	RESEARCH PROJECT/ DISSERTATION	Dissertation	10	P	50	50

Subject Prerequisites:

Program Outcomes (POs):

- After pursuing this course students will be enabled for critical and systematic inquiry into fundamental questions of right and wrong, truth and falsehood, the meaning of life, and the nature of reality, knowledge and society.
- It will develop the insight into the students to understand the basic nature of the reality.
- It will enhance the level of decision making among the students of the philosophy because they will be well aware of reality.
- More than any other discipline, philosophy explores the core issues of intellectual tradition. Therefore, it will encourage the student to formulate questions and follow arguments. Consequently it will promote the innovation in domain of ideas as well as in the world of reality.
- Philosophy has enriched the tradition of arguments for developing the wisdom. Therefore, it will lead the students from being wise to wisdom.

Program Specific Outcomes (PSOs)

First Year : Bachelor (Research) in Philosophy

- After pursuing course, assigned for 4th year students, they will be enabled to understand the enriched tradition of argumentations available in classical Indian Philosophy through various schools.
- Simultaneously Students will be enabled to understand the grand methodology of dialogue/discussion available in Greek Philosophy.
- After pursuing the course assigned for this year students would be capable in understanding the

analysis of ethical terminology.

- In the same year students will learn how grand tradition of Indian Philosophy is still alive in contemporary philosopher.
- Giving the sufficient weight age to Individual expertise and their temperament this program offers a variety of thinkers to learn, like- Shankara, Kant, etc.,
- After pursuing this course students will be able to know the basic tools and technique of the scientific research.

Second Year : Master in Philosophy

- In the 2nd year of this program, it will offer a multi-faceted dimensions that have endless depth and potential to study and learn from for years to come.
- Prepares for success in a wide variety of careers.
- Gain higher earning potential.
- It will make students as a valuable discussion partner
- It will make student as a more informed citizen.

Paper 1 (Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570701T	Course Title: Classical Indian Philosophy I	
Course outcomes: After studying this course, students will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (n hours per week): L-T-P: 5-0-0		

Unit	Topics	No. of Lectures
I	Indian Knowledge System In special Reference to general introduction of Vedas, Upanishad & Gita.	21
II	• Cārvāka School: Epistemology, Metaphysics, Ethics • Jainism: Anekāntavāda, Syādvāda and Sapta-bhaṅgi-naya, Bondage and Liberation	18
III	• Buddhism: Four noble truths, Theory of dependent origination (Pratītyasamutpāda) • Doctrine of momentariness (Kṣaṇabhāṅgavāda),	18
IV	• Sāṅkhya: Satkāryavāda, Nature of Prakṛti, its constituents and proofs for its existence, Nature of Puruṣa and proofs for its existence, plurality of the Puruṣas. • Yoga: Citta, Citta-vṛtti, Citta-bhūmi, Eight fold path of Yoga (Aṣṭāṅga Yoga)	18

	existence, plurality of the Puruṣas. • Yoga: Citta, Cittavṛtti, Cittabhūmi, Eight fold path of Yoga (Aṣṭāṅga Yoga)	18
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Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INC. Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochana evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.
10. Sinha, Prof. Harendra Prasad., "Bhartiya Darshan ki Ruprekha"
11. Pandey, S.L., "Bhartiya Darshan ka Sarvekshan", Central Publishing House, Allahabad, 2008.
12. Suggestive digital platforms web links-
<http://heecontent.upsc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 2 (Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570702T	Course Title: Problem of Philosophy	
Course outcomes: After pursuing this course students will be able to understand the development of basic ideas of problems of philosophy.		

Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	(1) Nature of Philosophy in the West and its Distinction from Science and Religion.	20
II	(2) Methods of Philosophy : Speculative versus Critical Method, the Method of Doubt, the Method of Phenomenological Description, the Method of Analysis, Dialectical Method.	20
III	(3) Epistemological Problems: (i) Necessary and Empirical Knowledge. (ii) Sources of knowledge. (iii) Validity of Knowledge (Theories of Truths) (a) Correspondence (b) Coherence (c) Pragmatic Theory.	15
IV	(1) Ontological problems : (i) Mind, Matter, God. (ii) Mind-body Problems. (iii) Idealism, Realism, Materialism.	20
Suggested Readings: 1. Korner, S. : Fundamental questions in Philosophy. 2. John Hospers : An Introduction to Philosophical Analysis. 3. Titus ; H.H. : Living Issues in Philosophy. 4. Eving, A.C. ; Fundamental questions of Philosophy. 5. Russell, B. : Problems of Philosophy. 6. Rajendra Prasad : Darsanasastra ki Ruprekha. 7. Misra, H. N. : Paschatya Darsana ki Samasyayen (Hindi).		
This course can be opted as an elective by the students of following subjects: Open for all		
Suggested Continuous Evaluation Methods: Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)		
Course prerequisites: Open to all.		

Suggested equivalent online courses:
SWAYAM, COURSERA

Further Suggestions:
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At the End of the whole syllabus any remarks/ suggestions:

**Paper 3
(Theory)**

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570703T	Course Title: Ancient Western Philosophy	
Course outcomes: After perusing this paper students will be able to know the Ancient Western Philosophy.		
Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• A Brief Introduction to Ancient Western Philosophy • Socrates: Virtue, Knowledge and Socratic Method	20
II	• Plato Theory of knowledge, theory of Ideas, the method of dialectic, Idea of soul and God.	20
III	• Aristotle– Classification of the sciences: The theoretical, the practical and the productive, theory of causation, potentiality and actuality	20
IV	• Epicurus: Epistemology, Physics & Metaphysics, Ethics • Plotinus: God, Theory of Emanation	15
Suggested Readings: 1. D.J.O' Conner, "A Critical History of Western Philosophy", Free Press of Glencoe, New York, 1964. 2. K.C. Guthrie, "The Greek Philosophers from Thales to Aristotle", Methuen and Co. Ltd. London, 1967. 3. Kenny, Anthony, "A New History of Western Philosophy", Oxford University Press, Oxford, 1985. 4. Masih, Yakoob, "A Critical History of Western Philosophy (Greek, Medieval and Modern)", Motilal Banarasidas, 1994. 5. Sharma, Chandradhar, "Pashchatya Darshan", Motilal Banarasidas, Delhi, 1992. 6. Srivastava, J.S., "Greek Evam Madhyakalin Darshan ka Vaigyanik Itihas", Kitab Mahal, Allahabad, 1968. 7. Stace, W.T. "A Critical History of Greek Philosophy", Macmillan Martin's Press, 1969.		

8. Thilly and Wood, "A History of Philosophy", Central Book Depot, Allahabad, 1965.
9. Tripathi, C.L., "Greek Evam Madhyakalin Darshan", Prayag Pustak Sadan, Allahabad, 2006(6th) edition.
10. Upadhyay, H.S., "Pashchatya Darshan Ka Udbhaw aur Vikas", Darshan Anusheelan Kendra, Allahabad, 1999.

Suggestive digital platforms web links

1. <http://heecontent.upsdc.gov.in/Home.aspx>

<https://plato.stanford.edu/>

This course can be opted as an elective by the students of following subjects: Open for all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 4 (A)
(Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570704T	Course Title: Baudh Philosophy	
Course outcomes: After pursuing this course student will be able to understand the philosophical ideas of Baudh Philosophy in the perspective of whole Indian philosophical traditions.		
Credits: 5		Elective
Mux. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	A brief introduction of Bauddh philosophy.	18
II	Four Schools of Buddhism, Theory of dependent origination (Pratītyasamutpāda),	18
III	Definition of Reality (Arthakriyākāritvamsattvam), Doctrine of momentariness (Kṣhanabhāṅgavāda), Theory of no-soul (Nairātmyavāda), Nirvāna.	18

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IV	Hīnyāna and Mahāyāna. Apohavāda, Distinction between Brahminic and Śramānic traditions	21
Suggested Readings: 1. Chatterjee, A. K. : Yogacara Idealism. 2. Mookerji, S. (ed.) : The Nava – Nalanda Mahavihara Research Publication Vol 1. 3. Pandey, G. C. : Bauddha Dharma ke Vikasa ka Itihasa. 4. Coward, H. G. (ed) : Studies in Philosophy. 5. Sinha, Prof. Harendra Prasad, "Bhartiya Darshan ki Ruprekha" 6. Pandey, S.L., "Bhartiya Darshan ka Sarvekshan," Central Publishing House, Allahabad, 2008. http://hcecontent.upsdc.gov.in/Home.aspx		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods: Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)		
Course prerequisites: Open to all.		
Suggested equivalent online courses: SWAYAM, COURSERA		
Further Suggestions:		
At the End of the whole syllabus any remarks/ suggestions:		

Paper 4 (B)
(Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570705T	Course Title: Philosophy of Yoga	
Course outcomes: After studying this course, the student will understand many important aspects of Yoga philosophy.		
Credits: 5	Elective	

Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	- A Brief Introduction of Yoga - Citta and Cittavrtti. - Samadhi-samprajnata and Asamprajnata.	15
II	- Abhyāsa-Vairagya. - Kriyayoga.	20
III	- Astānga Yoga . - Klesa.	20
IV	- God. - Kaivalya.	20
Suggested Readings: 1.Woods J. H. – The aphorism of Patanjali. 2. Aranya, Swami Hariharanand – Yoga Philosophy of Patanjali. 3. Aranya, Swami Hariharanand – Patanjala Yoga darsana. 4. Dasgupta, S. N. – Yoga Philosophy in relation to other systems of Indian Thought. 5. Brahmalinga Muni : Patanjala Yoga Darsanam. 6. Elide, M. : Yoga, Immortality and Freedom Suggestive digital platforms web links- http://heecontent.upsdc.gov.in/Home.aspx		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods: Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)		
Course prerequisites: Open to all.		
Suggested equivalent online courses: SWAYAM, COURSERA		

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper-5 (A)
(Project Presentation)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570706P	Course Title: Project Presentation	
Course outcomes: As the project works play important role in developing the essential attributes of research, by the end of this Course the student would be able to learn tools, techniques and skills regarding the research oriented activities under the continuous guidance of faculty members.		
Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
The student has to prepare a project presentation on a given topic under Classical Indian Philosophy.	30	30

Paper-5 (B)
(Practical)

Programme/Class: Bachelor with Research	Year: First	Semester: First
Subject: Philosophy & Religion		
Course Code: A570707P	Course Title: Yoga Practical/Viva	
Course outcomes: Study & practice of this course will provide a stressless and effortless life, expansion of consciousness, regulation of the nervous system etc.		
Credits: 5	Core Compulsory	
Max. Marks: 100	Min. Passing Marks: 34	

Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 0-0-0		
Units	Topics	No. of Lectures
I	• Surya Namaskar	10
II	• Shatkarma: Neti, Dhauti, Nauli, Tratok, Vasti and Kapalbhata	
III	• Asana: Padmasana, Vajrasana, Muktasana, Singhasana,	
IV	• Pranayam	
Suggested Readings: 1. Patanjali Yogasutra. 2. Ramdev, Swami, "Yoga Sadhana Evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004 3. Saraswati, Swami Satyananda, "Asana Pranayam Mudra Bandh" Bihar School of Yoga, Bihar 2013 4. Yoganand, Paramhansa "Autobiography of a Yogi", Yogoda satsanga Society of India, Ranchi, 1998 5. Yoganand, Paramhansa "Yogi Kathamrit", Yogoda satsanga Society of India, Ranchi, 2005.		
This course can be opted as an elective by the students of following subjects: Open to all		
Suggested Continuous Evaluation Methods: Assignment (05 Marks), Attendance (05 Marks)		
Course prerequisites: Open to All		
Further Suggestions:		

Semester II

Paper I (Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: Second
Subject: Philosophy & Religion		
Course Code: A570801T	Course Title: Classical Indian Philosophy II	
Course outcomes: After studying this course, a student will understand the philosophy of some important schools of our ancient knowledge tradition.		
Credits: 5	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures

	Classification of Anumāna: Pūrvavat, Śeṣavat, Sāmānyatodrṣṭa, Kevalānvayi, Kevalavyatireki, Anvaya-vyatireki, Svārthanumāna, Parārthanumāna, Upmāna, ŚabdaPramāṇa.	
II	Vaiśeṣika: Padārtha, Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva, Parmāṇukāraṇavāda. Mīmāṃsā: Nature of Knowledge, Source of Knowledge, Validity of Knowledge: Svataḥprāmāṇyavāda and Parataḥprāmāṇyavāda, Triputīpratyakṣhavāda, Jñātātāvūda, Anvitābhīdhānavāda, Abhihitānvayavāda, Śabda-nityavāda, Jāti-śaktivāda, Theories of error: Akhyātivāda and Viparītākhyātivāda	20
III	Advaita Vedānta: Śaṅkara's view of Brahman, Saguna and Nirguna Brahman, Three grades of Sattā: Prātibhāsika, Vyāvahārika, Pāramārthika, Jīva, Jagat, Māyā and Mokṣa, Anirvacnīyakhyātivāda, Vivartavāda.	15
IV	Viśiṣṭādvaita Vedānta: Rāmānuja's view of Brahman, Jīva, Jagat, Refutation of the doctrine of Māyā, Brahma-pariṇāmavāda, Satkhyātivāda, Mokṣa. Dvaita Vedānta (Madhva): Rejection of Nirguna Brahma and Māyā, Bheda, Bhakti.	20

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt. Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INC. Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.

10. Suggestive digital platforms web links-
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Course prerequisites: Open to all.
Suggested equivalent online courses: SWAYAM, COURSERA
Further Suggestions:
At the End of the whole syllabus any remarks/ suggestions:

**Paper 2
(Theory)**

Programme/Class: Bachelor with Research	Year: First	Semester: Second
Subject: Philosophy & Religion		
Course Code: A570802T	Course Title: Contemporary Indian Philosophy	
Course outcomes: After studying this course, a student will understand the philosophy of the great thinkers of modern India, who's progressive and revolutionary thoughts gave a new direction to the society and the nation.to them.		
Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• Philosophy of Swami Vivekananda: Practical Vedanta, Universal Religion, Religious Experience, Concept of Maya. • Philosophy of Ravindra Nath Tagore: Religion of Man, Ideas of Education, Concept of Nationalism.	15
II	• Philosophy of Radhakrishnan: Intellect and Intuition, The idealist view of life, Concept of Universal Religion, Hindu view of life. • Philosophy of K.C. Bhattacharya: Swaraj in Ideas, Concept of Philosophy, Subject as freedom, The doctrine of Maya.	20
III	• Philosophy of Sri Aurobindo: Evolution, Mind and Super-mind, Integral Yoga, Integral Advaitism	20
IV	• Philosophy of J. Krishnamurti: Conception of Thought, Freedom from the known, Analysis of self, Choice less awareness	21

Suggested Readings:

1. Lal, B. K., "Samkaleen Bhartiya Darshan", Motilal Banarasidass, Delhi, 2006.
2. Maitra, S. K., "An Introduction to the Philosophy of Sri Aurobindo", Sri Aurobindo Ashram Publication Department, Pondicherry, 2019.
3. Iqbal, Mohammad. "Six Lectures on the Reconstruction of Religious Thought in Islam", Kanpur Art Printing Works, Lahore, 1930.
4. Narvane, V. S., "Modern Indian Thought", Asia Publishing House, Bombay, 1964.
5. Saxena, Laxmi (ed.), "Samkaleen Bhartiya Darshan", Uttar Pradesh Hindi Sansthan, Lucknow, 2005.
6. Singh, Dharmpal, "Sri Arvind krit Divya Jeevan: Ek Antaryatra", Axis Book Private Limited, New Delhi, 2018.
7. Taak, Om Prakash, "Adhunik Bhartiya Chintan", Rajasthan Hindi Grantha Academy, Jaipur, 2008.
8. Suggestive digital platforms web links-
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 3
(Theory)

Programme/Class: Bachelor with Research	Year: First	Semester: Second
Subject: Philosophy & Religion		
Course Code: A570803T	Course Title: Philosophy of Religion	
Course outcomes After learning this paper students will be able to understand that how Present notion of religion came into existence by overcoming the logical challenges presented by their counterparts. Simultaneously students will be able to understand the essential of religion.		
Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		

Unit	Topics	No. of Lectures
I	- Nature and Scope of Philosophy of Religion - Notion of God: Attributes; Relation to man and the world (Indian and Western)	20
II	- Arguments for the Existence of the God: Ontological, Cosmological and Teleological Arguments, - Foundations of Religious Belief: Faith, Reason, Revelation and Mystical Experience	20
III	- Immortality of Soul; Transmigration; Doctrine of Karma and rebirth, Doctrine of Liberation - Religion without God	20
IV	- Religion and Morality - Nature of Religious Language: Analogical and Symbolic; Cognitive and Non-Cognitive	15

Suggested Readings:

1. Bhattacharya, H.D., "Foundations of Living Faith", Motilal Banarasidass, New Delhi, 1994. Second Edition.
2. Chatterjee, P.B., "Comparative Religion", Ramkrishna Mission Institute of Culture, Kolkata, 1996.
3. Chatterjee, S.C., "The fundamentals of Hinduism: A Philosophical Study", Calcutta, 1950.
4. Davies, Brian, "An Introduction to the Philosophy of Religion", Oxford University Press, New York, 2004. Third Edition.
5. Hick, John, H., "Philosophy of Religion", Pearson India Educational Services Private Ltd., New Delhi, 2016. Fourth Edition.
6. Masih, Y., "Tulnatmaka Dharma-Darshan", Motilal Banarasidass, New Delhi, 2018.
7. Pandey, Rishi Kant, "Dharma-Darshan", Pearson India Educational Services Private Ltd., New Delhi, 2016.
8. Verma, Ved Prakash, "Dharma Darshan Ki Mool Samasyaen", Hindi Madhyam Karyanyan Nideshalaya, Delhi Vishvavidyalaya, Delhi, 2010.

Suggestive digital platforms web links
<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestion-----

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Paper 4 (A)
(Theory)

Programme/Class: Bachelor with Research		Year: First	Semester: Second
Subject: Philosophy & Religion			
Course Code: A570804T		Course Title: History, Philosophy & Professional Development of Social Work	
Course outcomes By studying this course, a student will learn various issues of our Society and professional development of social work.			
Credits: 5		Generic Elective	
Max. Marks: 25+75		Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0			
Unit	Topics		No. of Lectures
I	• Social Work: Concept, Meaning, Objectives, Functions, Scope.		12
II	• Social Work: Value, Principles, Characteristics.		12
III	• Development of Social Work in India. • Bhakti Movement, Dalit Movement, Sarvodaya Movement.		12
IV	• Approach of Social Work: Gandhian Approach, Welfare Approach, Right based Approach, Basic Need Approach.		12
Suggested Readings:			
1. Mandan G.R. "Samaj Karya", Vivek Prakashan Delhi. 2. Singh Surendra & P.D. Mishra, "Samaj Karya Itihas, Darshan, evam Pranaliya" 3. Shastri, Rajaram, "Samajkarya" Uttar Pradesh Hindi Sansthan Prakashan, Lucknow. 4. Wadia A.R., History & Philosophy of Social Work in India. 5. Jacob, K.K. 1994 Social Work Education in India, N. Delhi: Himanshu Publications. 6. Mishra P.D. "Social Work Philosophy & Methods". http://hecontent.upsdc.gov.in/Home.aspx			
This course can be opted as an elective by the students of following subjects: Open for all			
Suggested Continuous Evaluation Methods:			
Assignment, Quizzes, Project, Seminar (15 Marks), Attendance (10 Marks)			

Paper 4 (B)
(Theory)

Programme/Class: Bachelor with Research		Year: First	Semester: Second
Subject: Philosophy & Religion			
Course Code: A570805T		Course Title: Hath Yoga	
Course outcomes: Study & practice of this course will provide improved concentration powers, better stamina, harmonization and healing of body, mind and soul.			
Credits: 5		Generic Elective	
Max. Marks: 25+75		Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0			
Unit	Topics	No. of Lectures	
I	Yoga for Social, Personal and Spiritual development: Concept, meaning and historical tradition of Yoga.	11	
II	The Essence of the Pātañjali Yogasūtras.	13	
III	Kinds of Yoga: Bhakti Yoga, Jñāna Yoga, Karma Yoga, Raj Yoga and Kriya Yoga (Shyama Charan Lahiri and Paramhansa Yogananda), Hath Yoga.	13	
IV	Modern Yogis: Swami Vivekananda, Sri Aurobindo, Shyama Charan Lahiri, Paramhansa Yogananda, Shivananda, and Maharshi Mahesh Yogi.	13	
Suggested Readings:			
1. Adityanath, Yogi, "Hathyoga: Swaroop and Sadhna", Gorakhnath Mandir Math Trust, Gorakhpur, 2015.			
2. Cheema, Pooja Lamba, "Vipassana", Prabhat Prakashan, New Delhi, 2017.			
3. Gheranda Samhita			
4. Iyengar, B. K. S., "Yoga for Everyone", Dorling Kindersley, Noida, 2018.			
5. Patanjali Yogasutra			
6. Ramdev, Swami, "Yoga Sadhna evam Yoga Chikitsa Rahasya", Divya Prakashan, Haridwar, 2004.			
7. Saraswati, Swami Satyananda, "Asana Pranayama Mudra Bandh", Bihar School of Yoga, Bihar, 2013.			
8. Vivekananda, Swami, "The Complete Book of Yoga : Karma Yoga, Bhakti Yoga, Raja Yoga, Jnana Yoga", Fingerprint Publishing, New Delhi, 2019			
9. Yogananda, Paramhansa, "Autobiography of a Yogi", Yogoda Satsanga Society of India, Ranchi, 1998			
10. Yogananda, Paramhansa, "Yogi Kathamrit", Yogoda Satsanga Society of India, Ranchi, 2005.			
11. Yogi, Maharshi Mahesh, "Bhavatcet Dhyana", Nahhi Publication, New Delhi, 2018.			
12. Suggestive digital platforms web links- http://beecontent.upsdc.gov.in/Home.aspx			
This course can be opted as an elective by the students of following subjects: Open for all			
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Suggested Continuous Evaluation Methods:			
Assignment, Quizzes, Project, Seminar (15 Marks), Attendance (10 Marks)			

Course prerequisites: Open for all.
Suggested equivalent online courses: SWAYAM, COURSERA
Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:
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Paper-5 (A)
(Practical/Viva)

Programme/Class: Bachelor with Research	Year: First	Semester: Second
Subject: Philosophy & Religion		
Course Code: A570806P	Course Title: Yoga Practical/Viva	
Course outcomes: Study & practice of this course will provide improved concentration powers, better stamina, harmonization and healing of body, mind and soul.		
Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Project Presentation and learn yoga/asana on Yoga.	30	30

Paper-5 (B)
(Project Presentation)

Programme/Class: Bachelor with Research	Year: First	Semester: Second
Subject: Philosophy & Religion		
Course Code: A570807P	Course Title: Project Presentation	
Course outcomes: A philosophical reading of selected literary works will be done for enabling the students to learn the ways of studying literature for exploring the central philosophical issues. The students will be required to explore philosophical themes as implicitly or explicitly presented in the literary texts selected for reading and discussion.		

Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Project Presentation on 'Philosophy through literature'. The students will be required to engage in an intensive study of the following novels for an exploration of the philosophical issues mentioned above: • <i>Sophie ka Sansaar</i> (Hindi Translation by Kamleshvar): Justein Gardener • <i>Athato Ghumakkad Jigyasa</i>- Rahul Sankrityayan, • <i>Jeevan ke Arth ki Talash me Marushya</i>; • <i>Chitralekha</i>: Bhagwati Charan Verma	30	30

SEMESTER III (YEAR II)

Paper 1 (Theory)

Programme/Class: Master with Research	Year: Second	Semester: Third
Subject: Philosophy & Religion		
Course Code: A570901T	Course Title: Logic	
Course outcomes: This course introduces the Symbolic Logic. By studying this course, a student will develop an understanding of various concepts and theories related to symbolic logic.		
Credits: 5	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• Basic Logical Concepts: a) Proposition and Sentence b) Deductive and Inductive arguments c) Truth, Validity and Soundness	15
II	Traditional Logic: Terms and Distribution of Terms. 2. Categorical Propositions.	20

	3. Traditional Square of Opposition and Existential Import. 4. Translating Ordinary Language Sentences into Standard Form. 5. Immediate Inference – Conversion, Obversion and Contraposition	
III	Categorical Syllogism: 1. Figure and Mood 2. Syllogistic Rules and Fallacies 3. Venn-Diagram	20
IV	• Truth tables: Truth Tables for determining Tautologies, Contradiction and Contingent, Truth Table Test for Validity, Shorter Truth Table- <i>Reductio Ad Absurdum Method</i> • The Method of Deduction: Formal proof of Validity, Proving Invalidity, The Rule of Conditional Proof, The Strengthened rule of Conditional Proof, The Rule of Indirect Proof. • Quantification Theory: Singular and General Proposition, Propositional function, Universal and Existential Quantifiers, Symbolization of sentences, Proving Validity: Quantification Rules, Proving Invalidity, Multiply-General Propositions.	20

Suggested Readings:

1. Copi, Irving M., "Symbolic Logic", Prentice Hall of India Private Limited, New Delhi, 2005.
2. Copi, Irving M., Cohen, Carl & McMahan, Kenneth, "Introduction to Logic", Pearson India Education Service Pvt. Ltd., Delhi, 2016. Fourteenth Edition.
3. Chakraborti, Chhanda, "Logic: Informal, Symbolic & Inductive", PHI Learning Private Limited, Delhi, 2016. Second Edition.
4. Tiwari, Avinash, "Pratikmak Tarkshastra: Ek Parichay", Saraswati Prakashan, Allahabad, 2004.
5. Verma, Ashok Kumar, "Pratikmak Tarkshastra Pravesika", Motilal Banarasi Dass Publishers Pvt. Ltd., New Delhi, 2013.

Suggestive digital platforms web links-

<http://hcecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

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Paper 2
(Theory)

Programme/Class: Master with Research	Year: Second	Semester: Third
Subject: Philosophy & Religion		
Course Code: A570902T	Course Title: Social Philosophy	
Course outcomes: By studying this course, a student will learn various issues of our Society which have related to Social Philosophy.		
Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• Origin of Human Nature, Origin of Society, Origin of Institutions, Philosophical Basis of Society, Methods of Social Philosophy, Scope of Social Philosophy, Relation of Social Philosophy with Philosophy, Political Science and Sociology.	20
II	• Goals of Human and Society, The Role of Family, Marriage, Varna Ashrama to Acheive these Goals. Social Institutions : Natural and Moral Basis of Family and Marriage. Social Change, Tradition and Modernity.	20
III	• The Thought of Mahatma Gandhi, Dr. Bhagwandass, Dr. B. R. Ambedkar and Sri Aurobindo as Social Philosopher.	20
IV	• The Thought of Dr. Ram Manohar Lohiya, Acharya Narendra Dev, Ravindra Nath Thakur and Subhash Chandra Bose, regarding Socialism.	15

Suggested Readings:

1. A. K. Sinha : An Outlines of Social Philosophy.
2. J. S. Mackenzie : An Outlines of Social Philosophy.
3. 'Srivastava Jagdish Sahay': Samaj Darshan Ki Bhumika.
4. 'Singh Shivbhanu': Samaj Darshan ki Bhumika.
5. 'Mishra Hridaya Narayan': Samaj Darshan (Saiddhantik evam Samasyatmak)
6. 'Singha Vashistha Narayan': Samaj Darshan.
7. 'Agrawal Geeta Rani': Dharm Shastro ka Samaj Darshan.
8. 'Pandey Sangam Lal': Samaj Darshan Ki ek Pranali.

9. 'Das Pitamber': Dr. Bhimrav Ambedkar ka Manavavad.
9. 'Das Pitamber evam Om Prakash Sonja': Samajik punarnirman me Dr. Bhagwandas ke Dharm Darshan ka Yogdan.
10. 'Bhardwaj Savita': Bharat ka Samajik Aur Rajnaitik Darshan.

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 3 (Theory)

Programme/Class: Master with Research	Year: Second	Semester: Third
Subject: Philosophy		
Course Code: A570903T	Course Title: Gandhiyan Philosophy	
Course outcomes: Gandhi is one of those scholars who produced alternative path for making philosophical inquiry possible on actual ground. After pursuing this course students will be able to understand these substantial points that make Gandhism relevant in various fields of life either in individual or in public life.		
Credits: 5		Core Compulsory
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): 1-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	Religious and Ethical worldview: • Truth and God, Relation between Truth and Non-violence, • Sarva-Dharma-Sama-Bhava, Swaraj, Concept of seven sins	20
II	Social & Political worldview: • Approach to Varna, Jati and untouchability, The Status and role	20

	of women. Conception of ideal society (Ramrajya), Doctrine of Sarvodaya, Critique of modern civilization. The • doctrine of Satyagraha.	
III	Economic, Educational and Ecological worldview: • The doctrine of Bread labour, Trusteeship and Socialism. The doctrine of Swadeshi (self-reliance), Gandhi's views on education, Gandhian understanding of Ecology and Development, Critique of Development.	20
IV	Some Controversies: • Tilak-Gandhi controversy on interpretation of Bhagavad-Gita. • Tagore-Gandhi controversy on nationalism and modernity. • Ambedkar-Gandhi controversy on Varna and Caste.	15

Suggested Readings:

1. Chakrabarty, Bidyut, "Social and Political Thought of Mahatma Gandhi", Routledge, London, 2006
2. Choudhary, Manmohan, "Exploring Gandhi", Gandhi Peace Foundation, New Delhi, 1987.
3. Gandhi, M.K., "Hind Swaraj", Navajivan Publishing House, Ahmedabad, 1921.
4. Ganguly, B.N., "Gandhi's Social Philosophy; Perspective and Relevance", Vikas Publishing House Pvt.Ltd., Delhi, 1973.
5. Haksar, Vinit, "Rights Communities and Disobedience: Liberalism and Gandhi", New Delhi, OxfordUniversity Press, 2001.
6. Iyer, N. Raghavan, "The Moral and Political Thought Of Mahatma Gandhi", Oxford University Press, NewDelhi, 1973.
7. Jolly, Surjit Kaur (ed.), "Reading Gandhi", Concept Publishing Company, New Delhi, 2006.
8. Mishra, Anil Dutta, "Fundamentals of Gandhism", Mittal Publications, New Delhi, 1995.
9. Pandey, Sangam Lal, "Gandhi Ka Darshan", Darshanpeeth, Allahabad, 1985.
10. Parekh, Bhikhu, "Gandhi: A Very Short Introduction", Oxford University Press, London, 1997.
11. Parekh, Bhikhu, "Gandhi's Political Philosophy: A Critical Examination", Palgrave Macmillan, London, 2020.
12. Suggestive digital platforms web links-<http://freecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 4 (A)
(Theory)

Programme/Class: Master with Research		Year: Second	Semester: Third
Subject: Philosophy & Religion			
Course Code: A570904T		Course Title: Contemporary Political Philosophy	
Course outcomes: after learning this paper students will be able to understand that how Present notion of religion came into existence by overcoming the logical challenges presented by their counterparts. Simultaneously students will be able to understand the essential of religion.			
Credits: 5		Elective	
Max. Marks: 25+75		Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0			
Unit	Topics		No. of Lectures
I	• Liberal Equality & • Marxism: Definition • Basic Principles of Marxism.		15
II	Libertarianism: Definition, Philosophy, Types of Libertarianism, Rights of Libertarianism.		20
III	Communitarians: Introduction, Meanings of Development of Individualist, Individualist Conception of the self. Nature and Function of the State.		20
IV	Feminism: Concepts of Feminism, History, Approach, Faminist Issues & Women's Participation in India and Western Century.		20
Suggested Readings: 1. Rawls John: A Theory of Justice, Harvard University Press, 1971 2. Amartya Sen (Ed.): Utilitarianism and Beyond, Oxford University Press, 1984. 3. Meera Chandok (Ed.) Multiculwalism, Oxford University Press, India 2001 4. Judith Butler, : A Cambridge Companion to Feminism. 5. Fadiya, B.L. & Fadiya Kuldip 'Samkaleen Rajnitik Siddhant' Sahitya Bhavan Publication Agra. 6. Gabba, Om Prakash "Samkaleen Rajnitik Siddhant".			
This course can be opted as an elective by the students of following subjects: Open to all			
Suggested Continuous Evaluation Methods: Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)			
Course prerequisites: Open to all.			

Suggested equivalent online courses:
SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 4 (B)
(Theory)

Programme/Class : Master with Research	Year: Second	Semester: Third
Subject: Philosophy & Religion		
Course Code: A570905T	Course Title: Jainism	
Course outcomes:		
Credits: 5		Elective
Max. Marks: 25+75		Min. Passing Marks: 09-25
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• Basic Concept of Jain Philosophy, • Concept of sat, dravya, paryāya, Guṇa;	20
II	• Theory of Knowledge, Theory of Karma, Bondage and Liberation	20
III	• Anekantavada, Syādvāda and Sapta-bhaṅgi-naya, Nayavāda,	20
IV	• Svetamber & Digamber	15

Suggested Readings:

1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India Pvt.Ltd., New Delhi, 2007.
2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.

7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.
8. Sharma, C.D., "Bhartiya Darshan: Aalochan evam Anusheelan", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2013.
9. Sharma, C.D., "A Critical Survey of Indian Philosophy", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2016.

10. Suggestive digital platforms web links-

<http://heecontent.upsdc.gov.in/Home.aspx>

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper-5 (A)
(Project Presentation)

Programme/Class : Master with Research	Year: Second	Semester: Third
Subject: Philosophy & Religion		
Course Code: A570906P	Course Title: Project Presentation	
Course outcomes: As the project works play important role in developing the essential attributes of research, by the end of this Course the student would be able to learn tools, techniques and skills regarding the research oriented activities under the continuous guidance of faculty members.		
Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Project Presentation on a given topic Related to Social Philosophy/ Gandhian Philosophy.	30	30

Paper-5 (B)
(Project Presentation)

Programme/Class: : Master with Research	Year: Second	Semester: Third
Subject: Philosophy & Religion		
Course Code: A570907P	Course Title: Project Presentation	
Course outcomes: As the project works play important role in developing the essential attributes of research, by the end of this Course the student would be able to learn tools, techniques and skills regarding the research oriented activities under the continuous guidance of faculty members.		
Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Project Presentation on a topic in Contemporary Political Philosophy/ Jainism.	30	30

Semester IV

Paper 1
(Theory)

Programme/Class: : Master with Research	Year: Second	Semester: Fourth
Subject: Philosophy & Religion		
Course Code: A571001T	Course Title: Social Political Philosophy	
Course outcomes: Social Political philosophy talks about the ideal form of governance structures in search for good life. After pursuing this course students will be able to understand those ideal forms of governance structures in search for good life, produced by Indian Scholars.		
Credits: 5	Core Compulsory	
Max. Marks: 25+75	Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures
I	• <i>Mahabharata: Danda-niti, Rajdharma, Law and Governance, Narada's Questions to King Yudhishthir.</i> • <i>Kamandaki Nitisar: Social order and State elements.</i>	15

II	Kautilya: Sovereignty, Seven Pillars of State-craft, State, Society, Social-life, State administration, State economy, law and justice, internal security, welfare and external affairs.	20
III	Constitutionalism, Total revolution, terrorism, <i>Swadeshi</i>, Satyagrah, Sarvodaya, Social Democracy, State Socialism, Affirmative Action, Social Justice.	20
IV	- Constitutional Morality, Secularism and Fundamental Rights - Social Institutions: Family, Marriage, property, education and	20

Suggested Readings:

1. Gauba, O.P., "Social and Political Philosophy", Mayur Books, New Delhi, 2018. Fifth Edition.
2. Joad, C.E.M., "A Guide to Modern Thought", Kessinger Publishing LLC, USA, 2007.
3. Joad, C.E.M., "Introduction to Modern Political Theory", Oxford University Press, London, 1953.
4. Mackenzie, J.S., "Outlines of Social Philosophy", George Allen & Unwin Ltd., London, 2003.
5. Mishra H.N., "Samajik Rajnitik Darshan", Shekhar Prakashan, Allahabad, 2018.
6. Pandey, S.L., "Samaj Darshan ki ek Pranali", Asia Prakashan, Allahabad, 1984.
7. Pathak, Rammurti, "Samajik-Rajnitik Darshan ki Ruprekha", Abhimanyu Prakashan, Allahabad, 2008.
8. Rajyashree, "Darshan, Manav evam Samaj", Madhya Pradesh Hindi Granth Academy, Bhopal, 2006.
9. Raphael, D.D., "Problems of Political Philosophy", Macmillan Press Ltd., Hampshire, London, 1990.
10. Singh, Shiv Bhanu & Shukla, S. K., "Critique of Justice", Philosophy Department, Ewing Christian College, Allahabad, 2009.
11. Singh, Shiv Bhanu, "Samaj Darshan", Sharda Pustak Bhawan, Allahabad, 2008.

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 2 (Theory)

Programme/Class: : Master with Research	Year: Second	Semester: Fourth
Subject: Philosophy & Religion		

Course Code: A571002T		Course Title: Applied Ethics	
Course outcomes By studying this course, a student will learn various issues of Applied Ethics which are relevant in contemporary world.			
Credits: 5		Core Compulsory	
Max. Marks: 25+75		Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0			
Unit	Topics	No. of Lectures	
I	• Professional Ethics: Nature of Profession and Professional Ethics. • Administrative Ethics: Integrity and Impartiality, Objectivity and Commitment, Accountability and Conscientiousness, Empathy and Tolerance, Probity and Transparency, Emotional Intelligence, Ethical concerns and dilemmas in government and private institutions.	20	
II	• Environmental Ethics: Deep Ecology, Anthropocentric view and Non-anthropocentric view, Eco-feminism, Animal Right • Medical Ethics: Doctor-patient relationship, Abortion, Euthanasia, Female-infanticide.	20	
III	• Media Ethics: Cyber space, Pornography, Ethical issues in privacy. • Business Ethics: Definition, Corporate Moral agency, Corporate Governance and Ethical Responsibility, The ends and means of corporate governance.	20	
IV	• Legal Ethics: Law and Morality, Legal Obligation, Authority and validity of law. • Ethical implication of information technology, bio-technology, Democratization of technology	15	
Suggested Readings: 1. Frey, R. G. and Wellman, Christopher Heath, "A Companion to Applied Ethics" (ed.), Blackwell Publishing Ltd, Germany, 2005. 2. Gupta, Debashis, "Practical and Professional Ethics (Vol. 2): Environmental Ethics", Concept Publishing Co., New Delhi, 2007. 3. Naagarazan, R.S., "A Textbook On Professional Ethics and Human Values", New Age International (P) Limited Publishers, New Delhi, 2006. 4. Singer, Peter (ed.), "Applied Ethics", Oxford University Press, Oxford, 1986. 5. Subramanian, R., "Professional Ethics", Oxford University Press, USA, 2013. Suggestive digital platforms web links- http://heecontent.upsdc.gov.in/Home.aspx			
This course can be opted as an elective by the students of following subjects: Open to all			
Suggested Continuous Evaluation Methods: Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)			
Course prerequisites: Open to all			

Suggested equivalent online courses:
SWAYAM, COURSERA

Further Suggestions:
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At the End of the whole syllabus any remarks/ suggestions:
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Paper 3 (A)
(Theory)

Programme/Class: : Master with Research		Year: Second	Semester: Fourth
Subject: Philosophy & Religion			
Course Code: A571003T		Course Title: Samkhya Philosophy	
Course outcomes: After pursuing this course students will be enabled to understand the basic elements of Samkhya philosophy which have helped to understand origin & development of the World etc.			
Credits: 5		Elective	
Max. Marks: 25+75		Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0			
Unit	Topics	No. of Lectures	
I	• Pramana. • Theory of Causation	15	
II	• Satkāryavāda, • Trigunavada	20	
III	• Purusa • Prakrti	20	
IV	• Evolution • Kalvalya	20	
Suggested Readings: 1. Chakravorti, P. B. : Origin and development of the Samkhya System of thought. 2. Pandey, D. N. : Samkhya tatvamonorama. 3. Kripa Shanker : Yuktidipika Ka eka Samiksatamaka Adhyayana. 4. Urmila Chaturvedi : Vijñanabhiksu Aur Samkhya Darsana. 5. Larson, G. J. : The Classical Samkhya. 1. Datta, D.M. & Chatterjee, S. C., "An Introduction to Indian Philosophy", Rupa Publication India			

Pvt.Ltd., New Delhi, 2007.

2. Datta, D.M. & Chatterjee, S. C., "Bhartiya Darshan", Pustak Mahal, Patna, 2013.
3. Hiriyanna, M., "Outlines of Indian Philosophy", Motilal Banarasidass Publishers Pvt. Ltd., Delhi, 2014.
4. Mohanty, J. N., "Classical Indian Philosophy", Rowman and Littlefield Publishers INL Maryland, U.S.A., 1992.
5. Pandey, S.L., "Bhartiya Darshan ka Sarvekshana", Central Publishing House, Allahabad, 2008.
6. Radhakrishnan, S., "Indian Philosophy (Vol. I & II)", Oxford University Press, New Delhi, 2008.
7. Raju, P.T., "The Philosophical Traditions of India", Motilal Banarasidass Publication Pvt. Ltd., New Delhi, 2009.

Suggestive digital platforms web link::

heecentent.upsdc.gov.in/Home.aspx

1. Suggestive digital platforms web links-

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

Paper 3 (B) (Theory)

Programme/Class: : Master with Research	Year: Second	Semester: Fourth
Subject: Philosophy & Religion		
Course Code: A571004T	Course Title: Philosophy of Sri Arvindo	
Course outcomes: After pursuing this course students will be enabled to understand the basic elements of philosophy of mind and their interrelationship like- mind, consciousness, subjectivity, other mind etc.		
Credits: 5	Elective	
Max. Marks: 25+75	Min. Passing Marks: 09-25	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 5-0-0		
Unit	Topics	No. of Lectures

I	• General Introduction • Characterization of mind and the mental phenomena • Mind and Consciousness	20
II	• Consciousness and Subjectivity • Consciousness and Intentionality	15
III	• Mind-body relationship: Dualism- Substance Dualism, Property Dualism • Mind-body relationship: Non-reductive Monism- Idealism, Type-Identity theory • Mind-body relationship: Reductive Monism- Materialism, Behaviorism	20
IV	• Mind and Computer: Turing test and Chinese Room Argument • Self-knowledge • Knowledge of others' mind	20

Suggested Readings:

1. Beakley, Brian and Ludlow, Peter (ed.), "The Philosophy of Mind: Classical Problems/Contemporary Issues", MIT Press, 2006.
2. Chalmers, David (ed.), "Philosophy of Mind: Classical and Contemporary Readings", Oxford University Press, Oxford, 2002.
3. Maslin, K. T., "An Introduction to the Philosophy of Mind", Blackwell Publishers Inc., USA, 2001.
4. Stich, Stephen P. and Warfield, Ted A., "The Blackwell guide to Philosophy of Mind", Blackwell Publishing, Ltd., UK, 2003.
5. Velmans, Max, "Understanding Consciousness", Taylor & Francis, U.S.A., 2002.

Suggestive digital platforms web links-

6. www.iep.utm.edu/conscious/
7. <https://plato.stanford.edu/entries/intentionality/>
8. [Plato.stanford.edu/entries/epiphenomenalism](https://plato.stanford.edu/entries/epiphenomenalism)

This course can be opted as an elective by the students of following subjects: Open to all

Suggested Continuous Evaluation Methods:

Mid Semester Test (15 Marks), Assignment (05 Marks), Attendance (05 Marks)

Course prerequisites: Open to all.

Suggested equivalent online courses:

SWAYAM, COURSERA

Further Suggestions:

At the End of the whole syllabus any remarks/ suggestions:

**Paper-4
(Dissertation)**

Programme/Class: : Master with Research	Year: Second	Semester: Fourth
Subject: Philosophy		
Course Code: A571005T	Course Title: Dissertation	
Course outcomes: As the dissertation works play important role in developing the essential attributes of research, by the end of this Course the student would be able to learn tools, techniques and skills regarding the research oriented activities under the continuous guidance of faculty members.		
Credits: 5	Elective	
Max. Marks: 100	Min. Passing Marks: 34	
Total No. of Lectures-Tutorials-Practical (in hours per week): L-T-P: 2-1-2		
Suggested Topics	No. of Lectures (1 hr. each))	No. of Practical (2 hr. each)
Any given topic from syllabus.	30	30


 23/08/2023

